

# Northwest Ranch Cowboys Rodeo Association

IMPORTANT - Please check:

New Member     Renewal     I hold/have held a Pro Card

Membership Application:  
NRCA

11921 SD Hwy. 79    Prairie City, SD 57649

## STATEMENT AND RELEASE

**\*\*THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED** and on file with the NRCA before application may be issued a membership card!

I \_\_\_\_\_ hereby make application for membership in the Northwest Ranch Cowboys Rodeo Association (NRCA). I certify that I am a U.S. citizen and a bonafide resident of one of the following states (Montana, Nebraska, North Dakota, South Dakota, Wyoming). Points for awards will not accumulate until proof of residency has been established.

I \_\_\_\_\_ certify that I am not a bonafide resident of the before mentioned states and also understand that it is my responsibility to inform and provide the NRCA with proof of residency should I become a resident.

I \_\_\_\_\_ also agree, in consideration for my acceptance as a member, to release and forever discharge the NRCA, its officers, agents, employees, helpers, and sponsors from any claim for injury to my person or property, resulting from participation in any rodeo. I acknowledge that I am aware that rodeo is a dangerous sport and that serious injuries do occur. I further acknowledge that I have read these statements, understand their content and certify my compliance by my signature below.

Do you qualify for rookie? - "First year NRCA card holders who have not held a PRCA, WPRA or PBR card and are under the age of 21 years." **Yes** or **No** (Circle one).

Signature \_\_\_\_\_ Date \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Notary Public \_\_\_\_\_ Date Commission Expires \_\_\_\_\_

### Applicant Address \*\*\*\*IMPORTANT - Please fill in completely

Name \_\_\_\_\_ Street or Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Age if under 21 \_\_\_\_\_

Events Worked \_\_\_\_\_ **HEADER** or **HEELER** (Circle)

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_

### \*\*Complete below if applicant is a minor

I declare that I am one of the parents and/or guardian of the above named minor; that I have carefully read the foregoing statement and release; that I know the representations made are true and that I agree to be bound by the terms of the statement and release both personally and as representative of the interest of the minor.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Notary Public \_\_\_\_\_ Date Commission Expires \_\_\_\_\_

**Memberships are \$72 - Includes The WRANGLER - Make checks payable to NRCA**

**Memberships are \$87 after May 15 - Inactive Memberships are \$15**

**Personnel Memberships are \$50.00 (Includes the Wrangler) - Contractors are \$100.00 (Includes the Wrangler)**

**Personnel Memberships are \$75 after July 1**

**First year members CASH (Cashiers Check or Money Order)**